

Matt 27:11 Week 98

What Shall I Do With Jesus?

Matt 27:11 Now Jesus stood before the governor [Pilate], and the governor asked Him, Are you the King of the Jews? Jesus said to him, You have stated [the fact].

12 But when the charges were made against Him by the chief priests and elders, He made no answer. [Isa 53:7.] 13 Then Pilate said to Him, Do You not hear how many and how serious are the things they are testifying against You? 14 But He made no reply to him, not even to a single accusation, so that the governor marveled greatly. 15 Now at the Feast [of the Passover] the governor was in the habit of setting free for the people any one prisoner whom they chose.

16 And at that time they had a notorious prisoner whose name was Barabbas. 17 So when they had assembled for this purpose, Pilate said to them, Whom do you want me to set free for you, Barabbas, or Jesus Who is called Christ? 18 For he knew that it was because of envy that they had handed Him over to him. 19 Also, while he was seated on the judgment bench, his wife sent him a message, saying, Have nothing to do with that just and upright Man, for I have had a painful experience today in a dream because of Him. 20 But the chief priests and the elders prevailed on the people to ask for Barabbas, and put Jesus to death. 21 Again the governor said to them, Which of the two do you wish me to release for you? And they said, Barabbas!

22 Pilate said to them, Then what shall I do with Jesus Who is called Christ? 23 They all replied, Let Him be crucified! And he said, Why? What has He done that is evil? But they shouted all the louder, Let Him be crucified! AMP

- What do I do with my _____, and what do I do with _____?

What does the Bible says about Jesus?

- He was called by divine names, such as "the Holy and Righteous One" (Acts 3:14).
- To know Jesus is to know God the Father (John 8:19; 14:7)
- To hate Him is to hate the Father (John 15:23)
- To _____ in Him is to believe in the Father (Matt 10:40)
- To honor Him is to honor the Father (John 5:23)
- To receive Him is to receive the Father (Mark 9:37)
- It proclaims that Jesus is omnipotent (Matt 28:18), omnipresent (Matt 28:20), and also _____ (Heb 13:8)
- He would be supernaturally conceived (Isa 7:14)
- Born in Bethlehem (Mic 5:2)
- From the line of Abraham and of David (Gen 9:26; 22:18; 2 Sam 7:13)
- He is of the tribe of Judah (Gen 49:10)
- He would perform miracles (Isa 35:5-6)
- In His death He would be executed by rulers (Ps 2:1-2), forsaken by God (Ps 22:1)
- Betrayed by a friend for thirty pieces of silver (Ps 41:9; Zech 11:12)
- His beard would be plucked out and be spit upon (Isa 50:6)

- In His resurrection He would rise in three days (Hos 6:2)
- He would not experience decay of His flesh (Ps 16:10)
- He would conquer death (Isa 25:8)

The Charges, Pontius Pilate, and Pilates Dilemma

- During this trial, the one impressive thing was this: the _____ of Jesus.
- Pilate’s decision about Jesus was to be _____ for him. Innocent...good man...prophet...matters not what is said about Jesus. It only matters what **YOU** do with Him. Only two choices are left: _____ or _____.
- The Sanhedrin wanted Pilate to accept their verdict and just “kill the man for us”. Pilate insisted on trying Jesus himself. Why? He wanted the Jews to know he was still in charge.
- Because blasphemy cut little ice with Pilate, they changed the charge to _____.
- Why silence at this point? It is hard to _____ with silence.

In Matt 27:11-26, Matthew presents four elements in Jesus' trial before Pilate that demonstrate His _____ and His _____.

1. The negative _____ of the Jewish religious leaders.
 2. His own _____. Pilate knew the original charges against Jesus were not only religious rather than political, but were spurious and made out of _____.
 3. The third element in this narrative was also the third phase of His political trial. The first two ended in acquittal; one by specific declaration, and the other by default.
 4. The _____ of the Roman governor to the will of the multitude, which had been incited against Christ by the Satan-led religious leaders.
- Barabbas is a great picture of _____.