

# Matt 26:17-25 Week 92

## Yes, It Is YOU

Matt 26:17 On the first day of the Feast of Unleavened Bread, the disciples came to Jesus and asked, "Where do you want us to make preparations for you to eat the Passover?"

18 He replied, "Go into the city to a certain man and tell him, 'The Teacher says: My appointed time is near. I am going to celebrate the Passover with my disciples at your house.'" 19 So the disciples did as Jesus had directed them and prepared the Passover.

20 When evening came, Jesus was reclining at the table with the Twelve. 21 And while they were eating, he said, "I tell you the truth, one of you will betray me."

22 They were very sad and began to say to him one after the other, "Surely not I, Lord?"

23 Jesus replied, "The one who has dipped his hand into the bowl with me will betray me. 24 The Son of Man will go just as it is written about him. But woe to that man who betrays the Son of Man! It would be better for him if he had not been born."

25 Then Judas, the one who would betray him, said, "Surely not I, Rabbi?" Jesus answered, "Yes, it is you."

### Jesus Final Passover

- Through man's ultimate act of sinful \_\_\_\_\_, God accomplished His ultimate act of righteous\_\_\_\_\_.

### The Feasts

- The Feast of \_\_\_\_\_or Weeks, commemorated God's provision at harvest time. (see Ex 23:16)
- The Feast of\_\_\_\_\_, or Booths, commemorated Israel's wandering in the wilderness for forty years.
- The Day of \_\_\_\_\_was the highest holy day of the year, culminating in the once-a-year sacrifice offered for sins in the Holy of Holies by the High Priest.
- The Feast of \_\_\_\_\_celebrated the protection from slaughter of the Jewish exiles in Persia through the intervention of Queen Esther.
- The Feast of\_\_\_\_\_, or Hanukkah, commemorated the victory of Judas Maccabeus over the Syrian dictator Antiochus Epiphanes and the restoration of Temple worship in 164 B.C.

### What does leaven represent?

- Throughout Scripture leaven is used to represent influence, usually \_\_\_\_\_ influence.
- Leaven was a symbol of \_\_\_\_\_ all evil influence of their cruel and pagan captors.

How does this apply to us today?

- We are supposed to be \_\_\_\_\_ to a lost and dying world.
- God has changed our \_\_\_\_\_ from darkness to light.

We must walk in harmony with our new nature, but how?

- By \_\_\_\_\_ and surrendering to the Spirit of God.
- We must be willing to \_\_\_\_\_ the leaven from our own lives.

Acts 13:52 And the disciples were continually filled [throughout their souls] with joy and the Holy Spirit.

Ps 19:14 Let the meditation of my heart be acceptable unto the Lord .

Leading up to and including the beginning of the final Passover meal are four elements of Jesus' own preparation for His sacrificial death:

1. Setting the \_\_\_\_\_  
The bitter herbs is a picture of the \_\_\_\_\_ in \_\_\_\_\_.
2. Sharing the \_\_\_\_\_
  - First, the initial cup of red wine mixed with \_\_\_\_\_ was served. Partaking of the first cup was preceded by the giving of \_\_\_\_\_ to God (see Luke 22:17)
  - Second, the ceremonial washing of hands preceded the main part of the meal, signifying the need for \_\_\_\_\_ and spiritual cleansing and holiness of \_\_\_\_\_.
  - The third part of the Passover meal was the eating of \_\_\_\_\_.
  - The fourth part was the taking of the second cup of \_\_\_\_\_.
3. \_\_\_\_\_ the Twelve (vv. 21b – 24)
4. Signifying the \_\_\_\_\_ (v. 25).

Yes, it is you.

Why did he send him away?

There is no room at the remembrance of what Christ would do for \_\_\_\_\_ or our sins to eat the bread and drink the wine of the Passover of our own sins.