

Matt 21:1-11 Week 63

Who is This?

Matt 21:1 AND WHEN they came near Jerusalem and had reached Bethphage at the Mount of Olives, Jesus sent two disciples on ahead, 2 Saying to them, Go into the village that is opposite you, and at once you will find a donkey tied, and a colt with her; untie [them] and bring [them] to Me. 3 If anyone says anything to you, you shall reply, The Lord needs them, and he will let them go without delay. 4 This happened that what was spoken by the prophet might be fulfilled, saying, 5 Say to the Daughter of Zion [inhabitants of Jerusalem], Behold, your King is coming to you, lowly and riding on a donkey, and on a colt, the foal of a donkey [a beast of burden]. [Isa 62:11; Zech 9:9.] 6 Then the disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and laid their coats upon them, and He seated Himself on them [the clothing]. 8 And most of the crowd kept spreading their garments on the road, and others kept cutting branches from the trees and scattering them on the road. 9 And the crowds that went ahead of Him and those that followed Him kept shouting, Hosanna to the Son of David, [the Messiah]! Blessed (praised, glorified) is He Who comes in the name of the Lord! Hosanna in the highest [heaven]! 10 And when He entered Jerusalem, all the city became agitated and [trembling with excitement] said, Who is This? 11 And the crowds replied, This is the prophet Jesus from Nazareth of Galilee.

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- It was a _____ coronation of a true King.
The parade of _____ is a better picture.
- The Lords entrance would shake the city both morally and _____.
- But they did not _____ what they said, and when the mass emotions subsided, they were hard pressed to say who Jesus really was, other than a prophet who came from Nazareth in Galilee.
- The people knew but they would not believe, and because they would not believe they ceased to _____.
- They had truth but lacked _____ in that truth.
- When you stop _____ truth, you will fail to follow truth.
- They were truly earthbound, materialistic, and totally _____ - _____.
- They wanted _____ without _____.
- They wanted _____ without the deliverer.

The _____

- There is symbolism here: The donkey first fulfills _____ about the coming Messiah.

Zech 9:9 Rejoice greatly, O Daughter of Zion! Shout aloud, O Daughter of Jerusalem! Behold, your King comes to you; He is [uncompromisingly] just and having salvation [triumphant and victorious], patient, meek, lowly, and riding on a donkey, upon a colt, the foal of a donkey.

- He chose to ride, not upon a stately horse, or in a chariot, as great men used to ride, but upon an ass, a beast of _____.
 - He did not come as the King they expected, with a sword in His hand. He did not come to fight and prevail against the Romans. He came for one reason: _____ and death.
 - The symbolism is this: The donkey is, according to Eastern tradition, an animal of _____. The horse an animal of war.
 - The prince of peace would soon be the _____.
1. The Donkey was _____
What a picture for us: instead of being an unbroken vessel unusable to God, this unbroken beast _____ himself to the master's hand.
 2. The coats they placed on him _____ the donkey.
We need to be so _____ in Christ, that is all folks see about us.
 3. The donkey with all these clothes, could not see. It could only trust the Lord's _____.
 4. The donkey only knew that he was carrying something on him that somehow made him _____ enough to make the ride bearable.